

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DR. ANTHONY DORSETT
Name

(2) 5333 S.W. 20TH STREET
Address (number and street)

WEST PARK FL 33023
City, State, Zip Code

Check here if address has changed



(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: COMMISSIONER SEAT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 18 To 7 / 31 / 18 Report Type: M7

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 1100 . 00

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 1100 . 00

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 298 . 00

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 298 . 00

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 1100 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 298 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Kathy Dorsett

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

* [Signature]
Signature

(Type name) ANTHONY DORSETT

Candidate Chairperson (only for PC and PTY)

* [Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dr. Anthony Dorsett (2) I.D. Number _____

(3) Cover Period 7 / 1 / 18 through 7 / 31 / 18 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 7 / 18 / 18 | Bernard Dorsett 2408 SW 103 rd Ave Miramar, FL 33025 | I | CAS | | | | 100.00 |
| 7 / 19 / 18 | Beckert Ruljakoff 1 E. Broward Blvd Suite 1800 Ft. Lauderdale FL | B | CHE | | | | 500.00 |
| 7 / 23 / 18 | Anthony Dorsett 5333 SW 20 th St. West, FL. 33023 | S | CAS | | | | 500.00 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Dr. Anthony Dorsett

(2) I.D. Number _____

(3) Cover Period 7 / 1 / 18 through 7 / 31 / 18

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 7/30/18 | Union Printing 2321 Rembroke Rd Hollywood, FL 33020 | | MON | | 200.00 |
| 7/30/18 | Campaign Partner (web site) P.O. Box 118 Still River, Massachusetts 01467 | | MON | | 49.00 |
| 7/30/18 | Campaign Partner (web site) P.O. Box 118 Still River, Massachusetts 01467 | | MON | | 49.00 |
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