

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Smith
Name

(2) 4811 SW 19th Street
Address (number and street)
West Park FL 33023
City, State, Zip Code



(3) ID Number: _____

Check here if address has changed

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 06/01/18 To 06/30/18 Report Type: M6

- Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 35 . 81

Transfers to Office Account \$ _____

Total Monetary \$ _____, 35 . 81

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____

(10) TOTAL Monetary Expenditures To Date

\$ _____, 399 . 81

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Monetta Whitehead
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Monetta Whitehead
Signature

(Type name) BRANDON SMITH
 Candidate Chairperson (only for PC and PTY)

[Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brandon Smith

(2) I.D. Number _____

(3) Cover Period 06/01/18 through 06/30/18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
06/26/18	Harland Clarke	new checking ordering	MON	ADD	35.81
3					
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